**Cypress Chase Condo Association D**

**Organizational Meeting of the**

**Board of Directors for 2025**

**Date: Wednesday, February 26, 2025**

**7.00 p.m.**

**AGENDA**

1. **Roll Call and Proof of Quorum of Board Members**
2. **Proof of Minutes**
3. **Organizational Meeting- BOD**
4. **President’s Report:**

**-Alarm System**

**-Part-time Property Management**

**-SIRS**

**5. Adjournment**

Martha Adams

**BOD**